

Division of Elementary, Literacy, Multicultural, and Secondary Education Multilingual/ Multicultural Education Program

EDUC 537-001 Syllabus — CRN 10724 —Spring 2013 FOUNDATIONS OF MULTICULTURAL EDUCATION

COURSE AND INSTRUCTOR INFORMATION

Class meeting day & time: Class meeting location:

Semester dates:

Instructor:

Office phone:

Office location: Office hours:

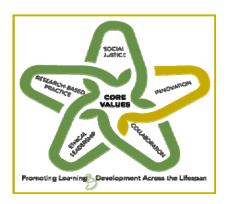
E-Mail address:

Blackboard 9.1 web-based course management

Wednesday, 4:30pm-7:10pm Nguyen Engineering Building 1109 January 22, 2013- May 15, 2013 Professor Elavie Ndura 703-993-9424 Thompson Hall 1501, Fairfax Monday, 1:00 pm – 3:00 pm or by

appointment endura@gmu.edu

https://mymasonportal.gmu.edu



COURSE DESCRIPTION FROM GMU 2011-2012 CATALOG

Examines multicultural education through historical, sociological, and philosophical foundations. Emphasizes role of ethnicity in development of nation and education system. Includes overview of multicultural and multilingual curricula, and culturally and linguistically responsive instructional and assessment techniques.

Notes: Requires community-based field experience (i.e., Bridging the Cultural Divide project), which is also a required Performance-Based Assessment.

SCOPE

- 1. EDUC 537 uses the perspectives from the theoretical frameworks of Critical Multicultural Education and Critical Race Theory. Both theories incorporate a form of social justice and multiculturalism by examining issues of race, class, or gender. These frameworks highlight ways to connect to students' lives, utilize appropriate methods to encourage cultural acceptance through a critical lens, and prompt candidates to ask questions that will help them analyze their own prejudices and assist them in becoming empowered through their explorations.
- 2. EDUC 537 explores and discusses the impact that such issues as equity, ethnicity, sociocultural and linguistic background, ability, gender and race, have on student learning. Based on course content and new knowledge, candidates develop perspectives on diversity and a frame of reference for providing equitable opportunities for all students to learn and succeed in schools and society.
- 3. EDUC 537 is not a methods course, nor is it a "how-to" on multicultural education. As such, the focus is more on developing dispositions than on developing skills although in developing critical multicultural education awareness and knowledge we will develop and enhance the competencies we need to effectively work with diverse populations.

IMPORTANT NOTICES

- 1. EDUC 537-001 uses the new Blackboard 9.1 system class where the syllabus, rubrics, presentations, and other material and updates will be placed. https://mymasonportal.gmu.edu. Candidates are advised to participate in one of the Blackboard 9.1 training workshops offered by the university (see. http://ittraining.gmu.edu/workshops.cfm?function=calendar).
- 2. Every student registered for any MME course with a required performance-based assessment (PBA), such as EDUC 537, is required to submit this assessment, Bridging the Cultural Divide project to TaskStream (regardless of whether a course is an elective, a onetime course or part of an undergraduate minor.) Evaluation of your performance-based assessment will also be provided using TaskStream. Failure to submit the assessment to TaskStream will result in the course instructor reporting the course grade as Incomplete(IN). Unless this grade is changed upon completion of the required TaskStream submission, the IN will convert to an F nine weeks into the following semester.
- 3. Following the <u>National Council for Accreditation of Teacher Education</u>'s (NCATE) lexicon, this syllabus uses the term "<u>candidate</u>" to refer to EDUC 537 graduate students who are preparing to become teachers, and "<u>student"</u> to refer to those enrolled in P-K 12 classes.

4. GMU EMAIL ACCOUNTS

Candidates must use their Mason email accounts—either the existing "MEMO" system or a new "MASONLIVE" account to receive important University information, including messages

related to this course. See http://masonlive.gmu.edu for more information. Candidates are responsible for the content of university communication sent to their Mason e-mail account and are required to activate that account and check it regularly (Mason catalog).

COURSE DELIVERY:

- 1. EDUC 537 is highly interactive by design and follows 'learning by doing' and 'discovery learning' approaches promoted by John Dewey (1859-1952), one of the fathers of modern education. There are no 'examinations' in this course. Course assessment is based on performance-based assignments. In order to meet the needs and learning styles of all candidates, course delivery is accomplished through a variety of in-class, on-line, and individualized instructional strategies.
- 2. EDUC 537 will be engaged in cooperative learning, small group discussions, whole class discussions, peer feedback, short lectures, and candidate-led presentations, guest speakers, peer feedback, videos, multimedia, and reflection.
- 3. To extend learning beyond the scope of the class time and to promote continuing dialogue among class members, candidates are expected to post emergent thoughts and respond regularly to the class discussions on the *Blackboard 9.1*TM site https://mymasonportal.gmu.edu

LEARNER OUTCOMES:

EDUC 537 is designed to enable candidates to:

- 1. Understand, analyze and use the major concepts, principles, theories, and research related to the nature and role of culture and cultural groups and their applicability to the education of all students, regardless of their personal characteristics, socioeconomic, cultural, and linguistic backgrounds, or physical challenges.
- 2. Demonstrate understanding of how cultural groups and individual cultural identities affect language learning and school achievement, and the role that culture and subcultures play in the teaching and learning processes of culturally, linguistically and ability diverse students.
- 3. Explore, discuss and understand second language acquisition issues from the perspective of culturally and linguistically diverse families.
- 4. Meet and engage in a constructive dialogue with non-native English speaking families or households, with children who are second language learners.
- 5. Identify and understand educational inequities and inequalities, and ways in which they affect learning (e.g. socioeconomic, gender, race, ethnicity, nationality, sexual orientation, and religion).

- 6. Reflect on their community-based field experiences (home/ family visits) both orally during the course and in their written report.
- 7. Open lines of communication among candidates (i.e., class members to share information and misinformation on a wide range of social, cultural, linguistic problems; and to overcome the barriers of myths and stereotypes.)

**The following 'Technology Outcomes' are infused into the learning opportunities throughout EDUC 537. Candidates are expected to demonstrate the following skills:

- 1. Ability to use email, course website tools (i.e., <u>Blackboard 9.1</u> and TaskStream) including online discussion and chat.
- 2. Ability to use a word processor to produce quality written documents.
- 3. Ability to create Power Point documents and produce quality presentations.

COURSE OBJECTIVES

- 1. To examine sociocultural issues of importance in education (and other disciplines and fields)
- 2. To develop awareness of how each of us is embedded in a personal, social, cultural, historical context that has bearing on our beliefs about others and on our actions.
- 3. To develop the knowledge, skills and dispositions that will enable each candidate to meet the educational and linguistic needs of all her/ his students, including those who come from culturally, linguistically, and ability diverse backgrounds.
- 4. To increase knowledge of the ways culturally, linguistically and ability diverse populations of students/parents experience the world, inside and outside the classroom, the school and the community.
- 5. To develop our ability to actively empathize and our understanding as world citizens.
- 6. To develop a sound philosophical, theoretical, and personal rationale for critical multicultural education.

PROFESSIONAL STANDARDS:

EDUC 537 follows the guidelines, professional standards and recommendations made by the National Council for Accreditation of Teacher Education (NCATE) for the Accreditation of Schools, Colleges, and Departments of Education:

a) Teachers of English for Speakers of Other Languages (TESOL), NCATE-TESOL, Domain 2 ,Culture and Domain 5, Professionalism:

Candidates know, understand, and use major concepts, principles, theories, and research related to the nature and role of culture and cultural groups to construct supportive learning environments for ELLs.

Revised TESOL/NCATE Standards for the Recognition of Initial TESOL, Programs in P-12 ESL Teacher Education (December 2009)
http://www.tesol.org/s_tesol/seccss.asp?CID=219&DID=1689

b) American Council on the Teaching of Foreign Languages (ACTFL), NCATE-ACTFLN, STANDARD 2A: Demonstrating Cultural Understandings:

Candidates demonstrate that they understand the connections among the perspectives of a culture and its practices and products, and they integrate the cultural framework for foreign language standards into their instructional practices.

ACTFL/NCATE Program Standards for the Preparation of Foreign Language Teachers.

http://www.actfl.org/i4a/pages/Index.cfm?pageid=3384

REQUIRED TEXT

Adams, M., Blumenfeld, W.J., Castañeda, C., Hackman, H., Peters, M., & Zúñiga, X. (2010). *Readings for Diversity and Social Justice* (2nd Ed.). New York: Routledge.

• Companion website: http://cw.routledge.com/textbooks/readingsfordiversity/

RECOMMENDED TEXT:

American Psychological Association (APA) (2010). *Publication manual of the American Psychological Association* (6th edition) Washington, DC: APA

RELATED RESOURCES

Unless otherwise noted, all documents are electronically available through the GMU library system and will be posted on EDUC 537 *Blackboard 9.1* site as needed.

Other readings may be assigned throughout the semester as determined by the professor, guest speakers and the class.

- Bonilla-Silva, E. (2002). The linguistics of colorblind racism: How to talk nasty about blacks without sounding "racist." *Critical Sociology*, 28(1-2).
- Christensen, L. (1990). Teaching Standard English: Whose standard? *The English Journal*, 79(2), 36-4.
- Cole, Michael (2010). What's culture got to do with it? Educational Research as a necessarily interdisciplinary enterprise. *Educational Researcher*, 39(6), 461-470.

- Cortes, Carlos (2004). Knowledge construction and popular culture: The media as multicultural educator. In Banks, J., & Banks, C. (Eds.). *Handbook of Research on Multicultural Education*. San Francisco, CA: Jossey-Bass.
- Delpit, L. (1995). Education in a multicultural society: Our future's greatest challenge. In *Other people's children: Cultural conflict in the classroom* (pp. 167-183). New York: The New Press.
- Dow, J., & Slakin, B. Deconstructing the myths of the "First Thanksgiving." Retrieved May 11, 2011, from http://www.oyate.org/resources/longthanks.html
- Gay, G. (2002). Preparing for culturally responsive teaching. *Journal of Teacher Education*, 53(2), 106-111.
- Gere, A. R., Buehler, J., Dallavis, C., & Haviland, V.S. (2009). A visibility project: Learning to see how preservice teachers take up culturally responsive pedagogy. *American Educational Research Journal*, 46(3), 816-852.
- Gorski, P. (2001) Understanding the digital divide. Retrieved May 11, 2011, from http://www.edchange.org/multicultural/net/digdiv.html
- Gorski, P. (2008) Complicity with conservatism. Retrieved May 11, 2011, from http://edchange.org/publications/Complicity_with_Conservatism.pdf
- Gorski, P. (2008) Critical paradigm shifts for multicultural education. Retrieved May 11, 2011, from http://www.edchange.org/multicultural/resources/paradigmshifts.html
- Gorski, P. (2010). Defining multicultural education. Retrieved Aug 19, 2010, from http://www.edchange.org/multicultural/initial.html
- Haynes, Charles (2004). Religious liberty in public schools. Electronically available at the Freedom Forum's Web site, first amendment section. Retrieved May 11, 2011 from: http://www.firstamendmentcenter.org/rel_liberty/publicschools/overview.aspx
- Human Rights Campaign. (2009). Working for lesbian, gay, bisexual and transgendered rights. Retrieved May 11, 2011, from http://www.hrc.org/
- Jones, R. (1999). I don't feel safe here anymore. Retrieved May 11, 2011, from http://www.nsba.org/IDontFeelSafe
- Kubota, R. (2003). Unfinished knowledge: The story of Barbara. *College ESL*, 10 (1 & 2), 11-21. (Reprinted in H. Luria, D. M. Seymour, & T. Smoke (Eds.) (2005), Language and linguistics in context: <u>Readings</u> and applications for teachers (pp. 107-113). Mahwah, NJ: Lawrence Erlbaum Associates.)

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- Lawrence, S. (1997). Beyond race awareness: white racial identity and multicultural teaching. *Journal of Teacher Education*, 48(2).
- McIntosh, P. (2000). White Privilege: Unpacking The Invisible Knapsack. Retrieved May 11, 2011, from www.iub.edu/~tchsotl/part2/McIntosh% 20White% 20Privilege.pdf
- Moll, L. C., Amanti, C., Neff, D., & Gonzalez, N. (1992). Funds of knowledge for teaching: Using a qualitative approach to connect homes and classrooms. *Theory into Practice*, 31(2), 132-141. Retrieved May 11, 2011 from http://www.sonoma.edu/users/f/filp/ed415/moll.pdf
- Ndura, E. (2004). ESL and cultural bias: An analysis of elementary through high school textbooks in the Western United States of America. *Language, Culture, and Curriculum*, 17(2), 143-153.
- Ndura, E. (2004). Teachers' discoveries of their cultural realms: Untangling the web of cultural identity. *Multicultural Perspective*, 6(3), 10-16.
- Ponton, L. (2008). What does gay mean? [Read about the age group relevant to your work]. Retrieved May 11, 2011, from http://www.mentalhealthamerica.net/index.cfm?objectid=DE292B2D-1372-4D20-C8F3A2E5B306884B
- Schniedewind, N. (2005). "There ain't no white people here!" The transforming impact of teachers' racial consciousness on students and schools. *Equity & Excellence in Education*, 38 (p. 280-289).
- Thomas, W. P., & Collier, V. P. (2003). The multiple benefits of dual language. *Educational Leadership*, 61(2).
- U.S. Department of Education (2003). Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools. Retrieved Aug 19, 2010, from http://www.ed.gov/policy/gen/guid/religionandschools/prayer_guidance.html
- Underground undergrads. (2009). Underground Undergrads. Retrieved May 11, 2011, from http://undergroundundergrads.com/
- US Department of Justice, National Institute of Justice. Helping to Prevent Child Abuse.

 Retrieved May 11, 2011, from http://www.ojp.usdoj.gov/nij/pubs-sum/156216.htm
- Wong, S. (2000). Transforming the politics of schooling in the U.S.: A model for successful academic achievement for language minority students. In J.K. Hall & W.G. Eggington (Eds.), *The Sociopolitics of English Teaching*. Towarda, NY: Multilingual Matters.

COURSE REQUIREMENTS, PERFORMANCE-BASED ASSESSMENT, AND EVALUATION CRITERIA:

Candidates are expected to:

- Attend all class sessions, arriving on time, and actively participate during large and small group discussions and activities.
- If you must miss a class session, please inform the instructor ahead of time by email to discuss class make-up options. Consistent tardiness will be counted as an absence.
- All assignments must be completed and submitted on time. Assignments submitted past the deadline will earn a maximum grade of "C".
- Inform the instructor in writing via email prior to assignment due dates of any difficulties that may result in delayed assignment submission.
- All written assignments must be submitted both electronically into Blackboard and as hard copies to the instructor. In addition, the Bridging the Cultural Divide paper, this EDUC 537 course's performance-based assessment, must be submitted into TaskStream.
- Purchase and maintain a three-ring binder, which will be used for all course material and kept after the end of the semester to store Portfolio materials.
- Actively participate in all Blackboard 9.1 sessions, to participate actively on the Blackboard 9.1 discussion board, and take part in all on-line activities.
- Use a personal computer for preparing course requirements and teaching materials and for engaging in research through the Internet [GMU has computer labs available for instructional, training and drop-in use including one in GSE].

EDUC 537-001 Requirements

| Assignment | Due Date | Grading | Goal |
|--|-----------------|---|--|
| 1 Participation & In-class presentations | Weekly | Candidates are expected to complete all readings participate actively and thoughtfully in every class Includes class presentations. | |
| | | | In class activity: Every class, candidates will work in groups of 2 or 3, or individually to present, analyze, and lead a +/- 30 minute class discussion on the required readings Presentations should include visual (transparency) media and/or handouts for candidates. • NCATE TESOL Standards 2a, 2b, 5a, 5b |
| | | | NCATE TESOL Standards 2a, 2b, 5a, 5b ACTFL NCATE Standards: 3a, 4a, 6a |

Session Two:

Each candidate discusses with the Professor her or his theme/ topic for both:

- Bridging the Cultural Divide project
- Final project

| - Final project | - T | | | | |
|---|----------------------|-----|--|--|--|
| 2 Autobiographical Paper [Reflective | Session 4, 2/13/2013 | 20% | Autobiographical paper. Candidates will write a reflective autobiographical paper where they examine their cultural | | |
| Personal | | | roots, highlight their cultural identity, and explore their | | |
| Development] | | | dimensions of race, ethnicity, language, religion, gender and | | |
| | | | other aspects of their identity and socialization. | | |
| The paper should be approximately 1,500 to 2,000 words in | | | Some personal issues and/or question to explore are: • How have I come to be who I am? [Consider the | | |
| length – roughly 6 pages or more, and a works cited page. | | | influence of broad factors such as race, ethnicity, social class, gender, sexual orientation, religion, geographic location, as well as personal factors] | | |
| | | | How have my experiences of diversity influenced my identity? | | |
| | | | To what extent have I experienced privileges of the dominant culture or marginalization based on some aspect of my identity? | | |
| | | | How have my cultural identity and experiences with differences such as race, culture, class, gender and sexual orientation influenced my teaching and/or interactions with others? | | |
| | | | • NCATE TESOL Standards: 2a, 2b, 5a, 5b | | |
| | | | • ACTFL NCATE Standards: 3a, 4a, 6a | | |

| VA | Session 9 | State | All individuals seeking initial licensure – as well as license |
|---|---------------|------------------|---|
| Requirement | 3/27/2013 | Require- ment | renewal – are required to complete <i>a child abuse recognition and intervention course</i> that meets Board of Education |
| (Candidates keeps | 3/21/2013 | ment | approved guidelines. |
| her/ his certificate, to | | | |
| be included in final | | | Child Abuse and Neglect: Recognizing, Reporting, and |
| portfolio) | ~ . | | Responding for Educators |
| 3. Bridging the | Session 10, | 30% | This is an NCATE assessment of candidates' |
| Cultural Divide Project: | 4/03/ | | When ledge and entending and chility to use the major |
| Culturally | 2013 | | • Knowledge, understanding and ability to use the major concepts, principles, theories, and research related to the |
| Diverse Families | | | nature and role of culture and cultural groups to |
| in Our Schools | | | construct learning environments that support ESOL/ |
| The paper should be | | | Foreign Language students' cultural identities, language |
| The paper should be approximately 5,000 | | | and literacy development, and content-area achievement; |
| to 7,000 words in | | | Knowledge, understanding and ability to use knowledge |
| length – roughly 12- | | | of how cultural groups and students' cultural identities |
| 15 pages, and a works | | | affect language learning and school achievement. |
| cited page. | | | Candidates will visit and interview a family from a racial, |
| | | | linguistic, socioeconomic, and cultural background different |
| | | | from their own. During the final weeks, candidates will |
| | | | present to the class a critical analysis of the qualitative |
| | | | interview and home/ family visits. |
| | | | NCATE TESOL Standards: 2a, 2b, |
| | | | ACTFL NCATE Standards: 3a, 4a, 6a |
| 4. Final Project: A | Session | 30% | Professional conference proposal (e.g., NAME, TESOL, |
| professional | 14 | | ACTFL) PowerPoint with detailed speaker notes and |
| conference | 5/01/ 2013 | | handout with annotated references inspired by Sleeter & Grant (2009). |
| proposal: | 2013 | | Offilit (2007). |
| Theme: Making | | | You may want to use guidelines outlined for TESOL |
| Choices for | | | Conference in the section labeled as <u>Conference Proposal</u> |
| Multicultural | | | <u>Writing and Presentation Skills</u> for helpful ideas. |
| Education: Carrying the | | | NCATE TESOL Standards: 2a and 2b |
| Message of Social | | | 1.0.112 12502 Standards. 2a und 20 |
| Justice. | | | |
| 5 . 11 .1.0 | | | |

Detailed information about each assignment will be provided electronically and in class.

Additional Information

A. Performance-Based Assessments

Every student registered for any MME course with a required performance-based assessment (**PBA**), such as EDUC 537, is required to submit this assessment, **Bridging the Cultural Divide** project to TaskStream (regardless of whether a course is an elective, a onetime course or part of an undergraduate minor.) Evaluation of your performance-based assessment will also be provided using **TaskStream**. Failure to submit the assessment to TaskStream will result in the course instructor reporting the course grade as Incomplete(IN). Unless this grade is changed upon completion of the required TaskStream submission, the IN will convert to an F nine weeks into the following semester.

Candidates will also submit this PBA into **Blackboard** as well as a **hard copy** to the instructor.

B. Graduate Grading Scale

http://catalog.gmu.edu/content.php?catoid=17&navoid=1277&hl=graduate&returnto=search http://catalog.gmu.edu/content.php?catoid=5&navoid=104 - grad_poli

At George Mason University, course work is assessed in terms of quantity and quality. A credit normally represents one hour per week of lecture or recitation or not fewer than two hours per week of laboratory work throughout a semester. The number of credits is a measure of quantity. The grade is a measure of quality. The University-wide system for grading graduate courses is as follows:

| Grade | TESOL ESL Standards | GRADING | Grade Points | Graduate Courses |
|------------|--------------------------------------|------------|--------------|----------------------------|
| A + | Substantially Exceeds Standard | 98 - 100 | 4.00 | Satisfactory /Passing |
| A | Meets Standard | 93 – 97.49 | 4.00 | Satisfactory /Passing |
| A - | Meets Standard | 90 – 92.49 | 3.67 | Satisfactory /Passing |
| B + | Partially Meets Standard | 88 – 89.49 | 3.33 | Satisfactory /Passing |
| В | Partially Meets Standard | 83 – 87.49 | 3.00 | Satisfactory /Passing |
| В- | Partially Meets Standard | 80 – 82.49 | 2.67 | Satisfactory* /Passing |
| С | Attempts Standard | 70 – 79.49 | 2.00 | Unsatisfactory /Passing |
| F | Does not Meet Standard | Below 70% | 0.00 | Unsatisfactory /Failing |

Note: GSE candidates are advised that, although a B- is a satisfactory grade for a course, they must maintain a 3.0 average in their degree program and present a 3.0 GPA on the courses listed on the graduation application. Candidates' performance will be evaluated using letter grades.

George Mason University Policies and Resources for Students

- a. Academic integrity (honor code, plagiarism) Students must adhere to guidelines of the George Mason University Honor Code [See http://academicintegrity.gmu.edu/honorcode/].
- b. Mason Email Students are responsible for the content of university communications sent to their George Mason University email account and are required to activate their account and check it regularly. All communication from the university, college, school, division, and program will be sent to students solely through their Mason email account. Students must follow the university policy for Responsible Use of Computing [See http://universitypolicy.gmu.edu/1301ge.html].
- c. Counseling and Psychological Services The George Mason University Counseling and Psychological Services (CAPS) staff consists of professional counseling and clinical psychologists, social workers, and counselors who offer a wide range of services (e.g., individual and group counseling, workshops, and outreach programs) to enhance students' personal experience and academic performance [See http://caps.gmu.edu/].
- d. Office of Disability Services Students with disabilities who seek accommodations in a course must be registered with the George Mason University Office of Disability Services (ODS) and inform their instructor in writing at the beginning of the semester http://ods.gmu.edu/].
- e. Students must follow the university policy stating that all sound emitting devices shall be turned off during class unless otherwise authorized by the instructor.
- f. The Writing Center (Optional Resource) The George Mason University Writing Center staff provides a variety of resources and services (e.g., tutoring, workshops, writing guides, handbooks) intended to support students as they work to construct and share knowledge through writing [See http://writingcenter.gmu.edu/].
- g. University Libraries (Optional Resource) The George Mason University Libraries provide numerous services, research tools, and help with using the library resources [See http://library.gmu.edu/].

<u>Core Values Commitment:</u> The College of Education and Human Development is committed to collaboration, ethical leadership, innovation, research-based practice, and social justice. Students are expected to adhere to these principles.

GSE website: www.gse.gmu.edu

Tentative Course Schedule for EDUC 537 - 001 Spring 2013

Wednesday, 4:30 pm – 7:10 pm

| Day/ Date | Topics and Activities | | | | | |
|------------------------|--|--|--|--|--|--|
| Session One | Introductions | | | | | |
| 1/23/2013 | Syllabus overview The many Tarrier Particular and a sale of world relative land a decision. | | | | | |
| | Theme or Topic: Rationale and goals of multicultural education | | | | | |
| Session Two | Theme or Topic: | | | | | |
| 1/30/2013 | Understanding culture and cultural identity | | | | | |
| | | | | | | |
| | Readings: Cole: What's culture got to do with it? Moll: Mobilizing Culture, Language, and Educational Practices | | | | | |
| | Mon. Moonizing Culture, Language, and Educational Fractices | | | | | |
| Session Three | Theme or Topic: Introduction to Critical Multicultural Education | | | | | |
| 2/06/2013 | Readings: Kubota, R. (2006). <u>Unfinished knowledge</u> | | | | | |
| 2/00/2013 | Moll, Amanti, Neff & Gonzalez (1992), Funds of knowledge | | | | | |
| C E | | | | | | |
| Session Four 2/13/2013 | Theme or Topic: Conceptual frameworks for understanding diversity and social justice | | | | | |
| 2/13/2013 | Justice | | | | | |
| | Readings : Textbook, Section One (Conceptual Frameworks, pp. 1-58) | | | | | |
| | Due today: Reflective Personal Development Paper [electronic copy must be | | | | | |
| | uploaded to Blackboard 9.1, and hardcopy submitted to instructor.] | | | | | |
| Session Five | Theme or Topic: Race and racism in the quest for educational equity | | | | | |
| 2/20/2013 | Readings: Textbook, Section Two: (Racism, pp. 59 - 140); McIntosh's White | | | | | |
| | privilege article | | | | | |
| Session Six | Theme or Topic: Social class in education and society | | | | | |
| Tuesday- | | | | | | |
| 2/27/2013 | Readings: Textbook, Section Three: (Classism, pp. 141 – 226) | | | | | |
| Session | Theme or Topic: Religious diversity and educational equity | | | | | |
| Seven | | | | | | |
| 3/06/2013 | Readings: Textbook, Section Four (Religious Oppression, pp. 227 – 313.) | | | | | |
| | <u>Due Today</u> : Mid-Term Formative Evaluation (Please complete the feedback | | | | | |
| | form and return it to the instructor) | | | | | |

 $3/11\text{-}17/2013 \quad Spring \ Break\text{---No Class on } 3/13/2013\text{---Spring Break}$

Session Eight 3/20/2013 **Theme or Topic:** Child abuse, neglect and intervention [Training for Initial Licensure and License Renewal]

All individuals seeking initial licensure – as well as license renewal – are required to complete a child abuse recognition and intervention course that meets Board of Education approved guidelines.

Verification of training completion is noted on individual licenses and sent to school division human resources directors and school division licensure specialists. School divisions may design their own training or utilize other training opportunities to fulfill this requirement.

<u>Child Abuse and Neglect: Recognizing, Reporting, and Responding for Educators</u> – This online course was produced by the Virginia Commonwealth University (VCU) School of Social Work's Virginia Institute for School Services Training Activities (VISSTA) Program.

Access and complete this online course at http://www.dss.virginia.gov/family/cps/mandated_reporters/cws5691/index.html

- Please keep one copy of the course completion certificate, and submit another copy to the instructor next week.
- Finalize the Bridging the Cultural Divide project paper, which is due next week.

Session Nine 3/27/2013

Theme or Topic: Gender and sexual orientation in schools and education

Readings: Textbook, Sections five, six and seven (pp. 315 – 456)

<u>Due Today</u>: Child abuse, neglect and intervention online course completion certificate

Session Ten 4/03/2013

Theme or Topic: Understanding and serving students and families from culturally and linguistically diverse background

<u>Due Today</u>: Bridging the Cultural Divide Project paper and presentation

Session Eleven 4/10/2013 Bridging the Cultural Divide: Presentations continued

Session Twelve

Theme or Topic: Exceptionality and educational equity

4/17/2013

Readings: Textbook, Sections eight and nine (Ableism; Ageism and Adultism, pp. 457-584).

Session Thirteen 4/24/2013 Theme or Topic: Transforming education and society for the common good

Readings:* Textbook, Sections ten (Working for social justice: Visions and strategies for change, pp. 587 – 640)

• How to Teach Controversial Content and Not Get Fired" by Kelley Dawson

Salas at

http://www.rethinkingschools.org/publication/newteacher/NTFired.shtml

- "What does it mean to teach for social justice?" by Pat Russo. (Handout)
- "The Big One" by Bill Bigelow read the article (http://www.rethinkingschools.org/archive/23_04/big234.shtml) and review the curriculum materials (http://www.rethinkingschools.org/climate/).

Session Fourteen 5/01/2013

Theme or Topic: Articulating and sharing messages of social justice and equity within the professional community

<u>Due Today:</u> Final project (professional conference proposal) paper and presentation

Session Fifteen 5/08/2013

Theme or Topic: Conclusions and next steps (*Final Exam scheduled at this time for this course*)

Due Today:

- Course Evaluation Forms
- Feedback Forms
- Materials Release Forms

PARTICIPATION CLASSROOM, ONLINE-PARTICIPATION & PRESENTATIONS

20% of Final Grade

Discussion Questions over the Main Readings:

Each session there will be assigned main readings for the class. Your assignment is to do all the assigned readings and come to class prepared to discuss them. You are required to come to each class with a written-out discussion question ---a query, puzzle, or issue about the readings you would like to have discussed in class. At the beginning of each session, I may ask you to turn in to me those written questions (with your name attached) for use during the class discussion.

Your active contributions to the discussions, questions, and comments in class will account for one-fifth of your grade and academic credit. Please arrive on time. Late arrivals and/or absence from class are considered lapses in participation. Please see posted rubric in *in this syllabus*.

In-Class Presentations:

During the first session, I plan to form the candidates into subgroups of two or three candidates who will work together in advance to prepare class presentations. The in-class presentations will consist of the candidates within such subgroups briefly presenting (about 30 minutes) the gist and main points of the required readings for that session, and then leading a discussion based on the readings. Copies of relevant handounts and Power Point slides should be given to the instructor no later than the day of the presentation in class.

RUBRIC: CLASS PRESENTATIONS OF READINGS AND FINAL PROJECT

| Levels of Achievement | | | | | |
|-----------------------|-----------------------|-------------------|----------------------|--------------------------|--|
| Criteria | UNACCEPTABLE | BEGINNING: | DEVELOPING: | ACCOMPLISHED: | |
| | | Does not | Meets | Strongly meets | |
| | | adequately | expectations | expectations | |
| | | meet | adequately | | |
| | | expectations | | | |
| Organization | Candidates cannot | Candidates have | Information is | Presentation is clear, | |
| | understand | difficulty | presented in | logical and organized. | |
| | presentation: | following | logical sequence, | Candidates can follow | |
| | There is no sequence | presentation; | which candidates | line of reasoning. | |
| | of information; | Organization | can follow. | | |
| | Logic of arguments | seems haphazard | | | |
| | is not made clear | (presenter jumps | | | |
| | because | around). | | | |
| Subject | Presenter does not | Presenter is | Presenter is at ease | Presenter | |
| Knowledge | have grasp of | uncomfortable | with expected | demonstrates full | |
| | information nor can | with information | answer to all | knowledge (more than | |
| | s/he answer | and is only able | questions. | required) by | |
| | questions about | to answer | However, fails to | answering all class | |
| | subject. | rudimentary | elaborate. | questions with | |
| | | questions. | | explanations and | |
| | | | | elaboration. | |
| Style | Presentation is too | Much of the | Level of | Level of presentation | |
| | elementary or too | information is | presentation is | is appropriate for the | |
| | sophisticated for the | read. Aspects of | generally | class. Presentation is a | |
| | EDUC 537. | presentation are | appropriate. | planned conversation/ | |
| | | too elementary | Pacing is | dialogue, paced for | |
| | | or too | sometimes too fast | audience | |
| | | sophisticated for | or slow. Presenter | understanding. It is | |

Rev. 1/22/2013

| | Levels of Achievement | | | | | |
|----------------|-----------------------|---------------------|---------------------|-------------------------|--|--|
| Criteria | UNACCEPTABLE | BEGINNING: | DEVELOPING: | ACCOMPLISHED: | | |
| | | Does not | Meets | Strongly meets | | |
| | | adequately | expectations | expectations | | |
| | | meet | adequately | | | |
| | | expectations | | | | |
| | | EDUC 537. | seems slightly | NOT a reading of a | | |
| | | Presenter seems | uncomfortable at | paper. | | |
| | | uncomfortable | times, and | | | |
| | | and can be heard | candidates | | | |
| | | only if listener is | occasionally have | | | |
| | | very attentive. | trouble hearing | | | |
| | | | her/him. | | | |
| Aids | No communication | Communication | Communication | Communication aids | | |
| | aids are used (e.g., | aids are poorly | aids contribute to | enhance the | | |
| | power point slides, | prepared or used | the quality of the | presentation. They are | | |
| | handouts or they | inappropriately. | presentation. Font | prepared in a | | |
| | are so poorly | Font is too small | size is appropriate | professional manner. | | |
| | prepared that they | to be easily seen. | for reading. | Font on visuals is | | |
| | detract from the | Too much | Appropriate | large enough to be | | |
| | presentation. | information is | information is | seen by all. | | |
| | | included. | included. Some | Information is | | |
| | | Unimportant | material is not | organized to | | |
| | | material is | supported by | maximize candidates | | |
| | | highlighted. | visual aids. | understanding. Details | | |
| | | Candidates may | | are minimized so that | | |
| | | be confused. | | main points stand out. | | |
| Responsiveness | Avoids or | Reluctantly | Generally | Highly responsive to | | |
| | discourages active | interacts with | responsive to | candidates comments | | |
| | audience | audience. | comments and | and needs. | | |
| | participation. Body | Responds to | needs from EDUC | Consistently clarifies, | | |

| | Levels of Achievement | | | | | |
|----------|------------------------|------------------|----------------------|------------------------|--|--|
| Criteria | UNACCEPTABLE | BEGINNING: | DEVELOPING: | ACCOMPLISHED: | | |
| | | Does not | Meets | Strongly meets | | |
| | | adequately | expectations | expectations | | |
| | | meet | adequately | | | |
| | | expectations | | | | |
| | language reveals a | questions | 537 classmates. | restates, and responds | | |
| | reluctance to interact | inadequately. | Most of the time, | to questions. | | |
| | with candidates. | Body language | clarifies, restates, | Summarizes when | | |
| | | reflects some | and responds to | needed. Body | | |
| | | discomfort when | questions, and | language reflects | | |
| | | interacting with | summarizes when | confidence and ease | | |
| | | candidates. | needed. Misses | when interacting with | | |
| | | | some | classmates. | | |
| | | | opportunities for | | | |
| | | | interaction. Body | | | |
| | | | language reflects | | | |
| | | | comfort when | | | |
| | | | interacting | | | |
| | | | candidates. | | | |

DETAILED ASSIGNMENT GUIDELINES

Cultural Autobiography/ Reflective Personal Development Paper 20% of Final Grade Due Session Four – February 13, 2013

What is my Culture? What subcultures/ generations do I belong to?

The paper should be approximately 1,500 to 2,000 words in length, roughly 6 pages or more, an APA style cover page and a works cited page. Please see posted rubric in in this syllabus.

The purpose of this multicultural autobiographical assignment is to increase awareness of your cultural identity as a step in better understanding students who come from a wide variety of backgrounds. As you look at your life and begin to articulate your beliefs about education, consider your experiences through a cultural - historical lens. In this autobiographical narrative, you will explore your own personal history, including the formation of your identity, beliefs and perspectives on education. In doing so, you may consider identifying some key events and key people in your life that have served to shape how you currently interact in relationships and social/workplace encounters. This exercise challenges each candidate to critically unravel her or his cultural assumptions by reflecting on the events and life experiences that have shaped their cultural premises. Focus your narrative on the aspects of your experience including individual, interpersonal, and cultural influences, which lead to your current interest in teaching culturally, linguistically and ability diverse students. One candidate, for example, began her autobiographical essay commenting that:

"There are a tremendous number of factors that have made me who I am. My family, friends, religion, and experiences have all had a hand in helping me form my ideas and opinions on everything in life. I know that my experience thus far in life have been unlike that of anyone else."

In a nutshell, Candidates identify their cultural heritage, explore such questions as what cultural groups they identify with, and discuss their family background and family culture in terms of values, worldviews, beliefs, and goals, as well as how their culture shapes their life experiences, successes, and challenges.

RUBRIC -- CULTURAL AUTOBIOGRAPHY

(Reflective Personal Development Paper)

| Levels of Achievement | | | | | |
|---|---|--|--|---|--|
| Criteria | UNACCEPTABLE | BEGINNING: Does not adequately meet expectations. | DEVELOPING: Meets expectations adequately. | ACCOMPLISHED: Strongly meets expectations. | |
| Family background and world view | unclear; the length is not adequate for development. | Some personal life details and descriptions loosely connected; ineffective transitions, seems random. Little evidence of exploring her/ his family cultural, ethnic, and linguistic background or worldview. | Some personal life details and descriptions present from candidate's life. Adequately explores her/ his family cultural, ethnic, and linguistic background and worldview | Paper contains relevant and meaningful personal life details and descriptions about the candidate. Thoroughly engages and explores socio- historical implications of one's family cultural, ethnic, and linguistic background, while linking concepts to self-identification. | |
| Content | Many details are not in a logical or expected order. There is little sense that the writing is organized. | Some details are not in a logical or expected order, and this distracts the reader. Included information on all required topics | sometimes makes the writing less interesting. | Details are placed in logical order and the way they are presented effectively keeps the reader. Included information on all required topics. | |
| Quality of analysis | Essay is superficial and/or with very little analysis. | Essay is thoughtful, but lacks depth or complexity | Essay shows thoughtful, analysis that communicates | Essay reflects thoughtful analysis that shows complexity of | |

| | Leve | ls of Achievem | ent | |
|----------------------|---|---|--|--|
| Criteria | UNACCEPTABLE | BEGINNING: Does not adequately meet expectations. | DEVELOPING: Meets expectations adequately. | ACCOMPLISHED: Strongly meets expectations. |
| | | | sincere grappling with the questions | thinking, and a well- constructed argument. Analysis is highly provocative. "Wow" factor |
| language, grammar | Many misspellings or grammatical errors and/or paper does not follow APA 6th ed. formatting requirements. | Although only some formatting requirements are followed and a significant number of misspelled words or poorly constructed sentences exist, the main ideas can still be | met fairly consistently, the layout used is easy to read and follow, grammar, mechanics and spelling used are basically correct, and there are | All format requirements are met consistently, required sections are in the correct order; the essay is easy to read and understand; and all sentences are grammatically correct with only a few spelling or mechanical errors. |

DETAILED ASSIGNMENT GUIDELINES

Bridging the Cultural Divide Project

(30 % of Grade)

Due Session Ten – April 03, 2013

MME'S NCATE TESOL Assessment 2: Assessment of Content Knowledge

<u>Description of NCATE-TESOL Assessment</u> (*Bridging the Cultural Divide* **Project**) and Its Use in GSE's MME Program

This assessment addresses TESOL Domain 2, Culture; Standard 2, Culture as it affects English language learning and Domain 5, Professionalism, Standard 5.b., Professional Development, Partnerships and Advocacy. This semester-long case-study project is required in EDUC 537, Foundations of Multicultural Education.

The overall goals of this assessment are for candidates:

- To demonstrate their knowledge, understanding, and use of major concepts, principles, theories, and research related to the nature and role of culture and cultural groups to construct supportive learning environments for ELLs;
- To explain how they take advantage of professional growth opportunities;
- To demonstrate their ability to build partnerships with colleagues and students' families, serve as community resources, and advocate for ELLs.

Therefore, the assessment addresses the extent to which candidates know, understand and apply knowledge about:

- Cultural values and beliefs in the context of teaching and learning (Standard 2.a).
- Communication between home and school to enhance ESL teaching and build partnerships with ESOL families (Standard 2.d).
- The interrelationship between language and culture (Standard 2.e)
- Ways to support ELL families (Standard 5.b.6).
- Alternative ways to serve as resource personnel in their educational communities (Standard 5.b.7).

Objectives of the Bridging the Cultural Divide Case Study

This performance assessment requires ESOL licensure candidates to:

- a. Conduct home visits and interview parents or guardians of English language learners from an ethnic, linguistic, racial and socioeconomic background different from the candidate's, using the guidelines included in the syllabus and provided in class.
- b. Increase intercultural competence by becoming familiar with students' linguistic and sociocultural background.
- c. Examine the concept of bilingualism —additive and subtractive—held by ESOL students and their families, and reflect on their classroom implications.
- d. Critically analyze how ESOL students' cultural identities affect language learning and school achievement.
- e. Demonstrate the effective use of a wide range of standard-based materials, resources and technologies to learn about the cultures of their students in their classrooms and to apply that learning to instruction.
- f. Discover the strengths in ESOL students' home discourses, including multiple literacies, and learn about the funds knowledge, which they can use to enhance second language teaching and learning.

Alignment of MME'S ASSESSMENT 2 with TESOL Standard 2

| TESOL Standard 2: Culture as it affects student learning | How Assessment 2 meets TESOL Standard 2 |
|--|---|
| Standard 2.a. Understands and applies knowledge about cultural values and beliefs in the context of teaching and learning. | Candidates understand and apply knowledge about: Cultural values and beliefs in the context of teaching and learning ESOL; Home/school communication to enhance ESOL teaching; |
| Standard 2.d. Understands and applies knowledge about communication between home and school to enhance ESL teaching and build partnerships with ESOL families. | Candidates understand and apply knowledge to communicate in a culturally respectful and linguistically appropriate manner with students' families. |
| Standard 2.e. Understands and applies concepts about the interrelationship between language and culture. | Candidates act as advocates to support students' home culture and heritage language. |

Procedures for Candidates

2.1. Guidelines for final report

Candidates are expected to submit a final Bridging the Cultural Divide report. It should be approximately 5,000 to 7,000 words in length – roughly 12-15 pages, written in correct APA

format. The final project report should contain many, if not all or more, of the following topics: introduction, project/ issue background, theoretical considerations, statement of purpose and objectives, detailed outline of accomplishments, timeline, outcomes, and a conclusion. A presentation to the class and the final report will be due on April 3, 2013.

Each project report is assessed using the criteria specified in the new 2012 scoring rubric included both in the course syllabus as well as in TaskStream.

2.2 Procedures for candidates: Meeting a non-native English speaking family with an ELL child

Candidates will make an appointment to visit a non-native English speaking family with an ELL child enrolled in a private or public school, at a mutually agreeable time and location. The family should always be consulted in choosing the location of the visit to ensure that the location is convenient and comfortable for them.

2.2.1. Prior to visiting the family.

- Candidates develop, with the instructor's assistance, ESOL family visit guidelines and/ or an interview protocol.
- Candidates, using secondary sources, finds out about the cultural, educational, linguistic background of the household s/he will visit (e.g., who? what? when? where?).
- Candidates explore the neighborhood where the ESOL family lives by visiting it:
- To gather information on the linguistic, sociocultural and economic variables in the community;
- To search for cultural artifacts" (e.g., community centers, libraries, storefronts, places of worship, signs, and spaces) and analyze what they represent to the ESOL family;
- To record and critically analyze this data in a journal.
- Candidates will set specific goals or objectives for the family visit.

2.2.2. During the visit.

- Candidates will set the tone of the visit (e.g., warm introduction, thanking family for time and participation) and will establish rapport.
- Candidates will be good listeners and will respect the host family's cultural, ethnic and linguistic values.
- When and if appropriate, candidates with his/her host's permission may take notes, photographs or record the visit.
- Candidates will include in the interview all family members who would like to participate.

2.2.3. After the visit

- Candidates will document and evaluate the visit by reviewing and discussing with colleagues field notes, photographs, tape recording and any other relevant material.
- Candidates will reflect on the impact that this experience has had on his/her understandings and views on second language acquisition, family involvement in schools, and working with culturally, linguistically, and ability diverse students.

2.2.4. Writing the final report.

Candidates will author and carefully edit a written report, of which the last section must include a personal reflection (at least 250 words).

2.3 Scoring the assessment

The Bridging the Cultural Divide project will be scored with an analytic scoring rubric. Categories selected for this assessment are taken directly from Standard 2 –*Culture as it affects English language learning*—upon which this task is based.

RUBRIC - BRIDGING THE CULTURAL DIVIDE

| TESOL Standard | Does not meet Standard | Approaches Standard | Meets Standard (Score 3) | Exceeds Standard |
|---|--|---|--|--|
| Performance | (Score 1) | (Score 2) | | (Score 4) |
| Indicators | | | | |
| Standard 2.a. Candidate understands and applies knowledge about cultural values and beliefs in the context of teaching and learning ESOL. | Candidate neither understands nor applies knowledge about cultural values and beliefs in the context of teaching and learning ESOL. No discussion of the way cultural values and beliefs impact ESOL student learning | Candidate demonstrates a developing understanding of the way cultural values and beliefs impact ESOL student learning. Superficial discussion of the way cultural values and beliefs impact ESOL student learning. | Candidate demonstrates an adequate understanding of a variety of concepts about culture, including acculturation, assimilation, accommodation, biculturalism, the additive nature of culture, and the dynamics of prejudice, including stereotyping. Accurate and detailed discussion of the differences between fundamental concepts is detailed and accurate (e.g., | Candidate demonstrates a sophisticated understanding of a variety of concepts about culture, including acculturation, assimilation, accommodation, biculturalism, the additive nature of culture, and the dynamics of prejudice, including stereotyping and of the ways that cultural groups and students' cultural identities affect language learning. Reflective and |
| | | | acculturation, assimilation, | critical discussion of the ESOL |

| | | | 4 .* | C 11 1 1 1 |
|--------------------------|-------------------|-------------------------------|---|-----------------------------------|
| | | | accommodation, | family's cultural |
| | | | biculturalism, the | values and beliefs |
| | | | additive nature of | and their impact in |
| | | | culture). | ESOL learning. |
| Standard 2.d. | Candidate | Candidate | Candidate | Candidate |
| Candidate | neither | demonstrates a | demonstrates an | demonstrates a |
| understands | understands nor | developing | adequate | sophisticated |
| and applies | applies | understanding of | understanding of | understanding of |
| knowledge | knowledge | the relevance | the relevance | the relevance |
| about | about | between home | between home and | between home and |
| communication | communication | and school | school | school |
| between home | between home | communication | communication to | communication to |
| and school to | and school. | to enhance ESL | enhance ESL | enhance ESL |
| enhance ESL | | teaching and | teaching and build | teaching and build |
| teaching and | No discussion | build partnerships | partnerships with | partnerships with |
| build | of home/school | with ESOL | ESOL families. | ESOL families. |
| partnerships | communication | families | | |
| with ESOL | in a culturally | G C 1 | Accurate and | Reflective and |
| families. | responsive | Superficial | detailed discussion | critical discussion |
| | manner. | discussion of the | of the relevance of | of the relevance of |
| | mamici. | relevance of | home/school | home/school |
| | | home/school | communication | communication |
| | | communication | with an ESOL | with an ESOL |
| | | with an ESOL | family in a | family in a |
| | | family in a | culturally | culturally · |
| | | culturally | responsive manner. | responsive |
| | | responsive | | manner. |
| Ctondov 1.2 - | Candidata | manner. | Condidate | Condidate |
| Standard 2.e. | Candidate | Candidate | Candidate operates | Candidate |
| Candidate understands | neither | demonstrates | with the knowledge that a student's first | recognizes that a student's first |
| | acknowledges | awareness of | | |
| and applies | nor understands | interrelationship | language and | language and |
| knowledge | the | between language | culture influence | culture influence |
| about the | interrelationship | and culture | how well she or he | how well she or he |
| interrelationshi | between | Superficial | understands the | understands the |
| p between | language and | Superficial discussion of the | new language and | new language and |
| language and | culture. | discussion of the | observes culturally | observes culturally |
| culture. | No discussion | relevance of the | appropriate new | appropriate new |
| | No discussion | interrelationship | behaviors as they | behaviors as they |
| | of the | between language | are modeled. | are modeled and |
| | interrelationship | and culture | A courate and | that the first |
| | between | | Accurate and | language and |
| | language and | | detailed discussion | culture of ESOL |
| | culture | | of the ways that | students continue |
| | | | student's first | to play an |

| | language and culture influence how well she or he understands the new language and the ways that culturally appropriate new behaviors are modeled. | important role in their overall education. Reflective and critical discussion of how well she or he understands the new language, how she/he observes culturally appropriate new behaviors as they are modeled, and the fact that the first language and culture of ESOL students continue to play an important role in |
|--|--|--|
| | | important role in their overall education. |

DETAILED ASSIGNMENT GUIDELINES

Final Project: A Conference Proposal

Making Choices for Multicultural Education: Carrying the Message of Social Justice

(30% of grade)

Due Session 14- May 01, 2013

In lieu of a final paper, each EDUC 537-001candidate will:

- a) Draft a scholarly conference proposal for an assumed peer-reviewed professional conference (e.g., AERA, NABE, NAME, TESOL). The proposal shall address the conference theme *listed by the selected professional organization in its Call for Papers*.
- b) Give a 15-minute presentation on her/ his conference proposal using handouts and Power Point slides..
- c) Submit a detailed and informative handout about the presentation to classmates.

Main Objectives

- a. Encourage candidates to use the conceptual frameworks and theories of critical multicultural education to explain teaching behaviors and policy-making that either encourage or hinder educational equity and social justice throughout the educational process.
- b. Assist candidates in relating critical multicultural education theories and research to their own professional practice.
- c. Help candidates reflect on the applicability and implications of the politics of equity and social justice for individual practice, educational organizations, and policy.
- d. Guide candidates in understanding of the multiple, often competing, goals of public schooling, how these goals have evolved historically, and how they presently impact our democratic society.

Each Conference proposal should address the hypothetical conference's overall theme listed in the relevant Call for Papers from a variety of vantage points, including:

- Providing examples of compelling new collaborative research and programs that link universities with P-12 teachers
- Linking multicultural education with evidence of student learning
- Examining education policies through an equity lens
- Examining approaches that invigorate student learning and support students in viewing themselves as powerful learners

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- Recognizing outstanding programs, strategies and resources
- Synthesizing, analyzing, and critiquing existing research
- Examining the concept of educational leadership for multicultural education
- Developing strategies that can open lines of communication and improve school-family relationships

<u>Guidelines for Preparing a Proposal for a Scholarly Conference</u> [paper presentation]

Good scholarly proposals:

- Describe clearly and accurately the presentation content and format
- Fit the theme of the conference as well as it can
- Describe who would benefit from attending this session
- Give a clear statement of the outcomes participants may expect of this presentation
- List what materials—slides, handouts, web links—will be provided during the presentation, posted on the conference web site, or submitted to the conference proceedings
- Should be the required length (i.e., max 15 minutes)
- Focus your paper (and thus your proposal) on one or two key issues that illuminate the problems in your larger paper. You are providing the audience with a taste of your ideas, not the whole thing.

RUBRIC -- PROFESSIONAL ACADEMIC CONFERENCE PROPOSAL Final Project

Each candidate must work individually to prepare an academic proposal for a professional conference/ workshop session in response to a past or current Call for Proposals/Papers published by a professional organization with a mission that is relevant to critical multicultural education. A copy of the *Call for Papers* and final proposal that would have been submitted to the conference organizers should be submitted to the EDUC 537 instructor. Candidates will also upload their proposal into Blackboard. The proposal will be graded based on the requirements outlined in the Call for Proposals/Papers.

| Levels of Achievement | | | | |
|-----------------------------|---|--|----------------------|--|
| Criteria | | | Meets | ACCOMPLISHED: Strongly meets expectations |
| | The title is vague or uninteresting, does not describe the topic well, and reflects a minimal attempt to attract conference participants. | The title does not attract proposal evaluator, but generally describes what the session will be about. | to gain the interest | The title is clear, catchy, successful in attracting the proposal evaluator, and succinctly describes the session |
| Theme | The topic has no detectible relevance to either current issues or the conference's critical multicultural education theme. | The proposal focuses on out- of-date materials and/or practice and is only indirectly relevant to the conference theme. | most part timely | The topic of the proposal is directly relevant to current issues outlined by the conference theme: carrying the message. |
| appropriateness of topic | importance to the | | the critical | immediate relevant and importance to the critical multicultural |

| | Levels of Achievement | | | | |
|---|--|--|--|--|--|
| Criteria | | Does not adequately meet | DEVELOPING: Meets expectations adequately | ACCOMPLISHED: Strongly meets expectations | |
| | session]. | probably not attend this session]. | attend this session]. | attend this session]. | |
| Clarity of proposal abstract | sentence structure and fails to give outcomes. | abstract gives some ideas about outcomes, but needs to specify how they will be | | The proposal abstract is clearly and succinctly written in English and provides a clear statement of the message/objective(s) /format of the session as well as an explicit statement of the participant outcomes and how they will be achieved. | |
| Timeliness: how current is this topic | This topic has been covered for years and is not current. | This topic is not very current but not outdated either. | | It is a hot topic today. | |
| the conference | (5%). There is no mention of theory/ practice/ research in the abstract. | candidates (around 30%) can benefit from it. The abstract mentions some theory/ practice/ research, which were used but it | cites the theory/ practice/ research on which it is based in an | The topic is applicable to a large number of the audience (over 90%). The abstract cites the theory/practice/research on which it is based and shows a clear connection to the content in a way that will be more memorable and useful. | |